

CHERRY COUNTY FAIR VENDOR CONTRACT 2024 TRADE SHOW

Company Name:		Telephone:	
Contact Name:		Fax:	
Company Address:		E-mail:	
City/State/Zip Code:		Website:	
Product/Service:			
Return to: Brandon Kenner 86953 Skull Lake RD Wood Lake, NE 69221 Fax or E-mail: 402.967.3417 - fax brandon.kenner@yahoo.com Attention: Trade Show	Trade Show Schedule: Friday, August 9, 2024 Set up Hours: 7:00 a.m. – 9:30a.m. Trade Show Hours: 10:00 a.m. – 6:30 p.m. Saturday, August 10, 2024 Trade Show Hours: 10:00a.m. – 4 p.m.		
		TOTAL:	
Deposit (Refundable – after 4 PM Saturday, August 10th - if attend entire show)		\$25	\$25
10x10 Indoor AG Commercial Booth in Pavilion		\$100	
10x10 Indoor Commercial Booth on concrete floor in show barn		\$100	
10x10 Non-Profit Organization Booth		\$50	
20x40 Outdoor Booth		\$250	
20x40 Outdoor Food Vendor		\$200	
Total Due: (Please make checks payable to Cherry County Ag Society)		TOTAL:	
ELECTRICITY: ____110 ____220 What items will you need electricity for? _____			
<ul style="list-style-type: none"> Contract and booth rental must be returned by July 15, 2024. Limited booth space is available, and will be sold on a first come, first serve basis, .Space will not be reserved until booth rental is paid in full. Booth space rental is non-refundable, except for deposit as described. Booth spaces will be assigned to vendors. There will be no discounts for purchasing multiple booth spaces. A display may not interfere with another vendors display. Please bring your own extension cords. Vendors may set up displays only at designated times. There will be NO PARKING by the Pavilion. This will include outdoor vendors. Security will be provided after show hours, on Friday night only. <p>If you have any questions please feel free to contact, Brandon Kenner at 402.389.1081 (cell) or 402.967.3417 (home).</p>			
Liability: Exhibitor agrees to indemnify and hold harmless the Cherry County Ag Society, also referred to as management, principles, agents, officers and employees from all claims, losses, costs, damages or expenses resulting or arising from any and all injuries to or death of any person or damage to any property caused by an act, omission or neglect of Exhibitor or Exhibitor’s agents, employees, invitees, contractors, or guests which occur in or about the Exhibit Space. Exhibitor agrees to use and occupy the Exhibit Space at Exhibitor’s own risk, and hereby releases the Cherry County Ag Society, its agents, officers, employees and invitees from all claims for any damage, loss or injury to persons or property to the full extent permitted by law occurring in or about the Exhibit Space, including, but not limited to damages, theft, vandalism, fire and other casualty damage or damage arising from any defects in the premises resulting from the acts of other Exhibitors,			
_____		Representative Signature Date _____	