

# PARADE

Thursday, August 8 at 5:30 p.m.

Theme: Sew It, Grow It, Show It

## DIVISIONS

## PREMIUMS

|                                  |      |      |      |
|----------------------------------|------|------|------|
| Commercial Floats                | \$25 | \$15 | \$10 |
| Club/Organizational Floats       | \$25 | \$15 | \$10 |
| Youth Club/Organizational Floats | \$25 | \$15 | \$10 |
| Horse Group                      | \$25 | \$15 | \$10 |
| Antiques                         | \$25 | \$15 | \$10 |
| Individuals                      | \$25 | \$15 | \$10 |

**Cherry County Fair Parade Entry**  
**Deadline is Tuesday, August 6 at Noon.**

Entry Name: \_\_\_\_\_

Sponsor: (Town, Area, Attraction, Association, etc.) \_\_\_\_\_

Name(s) of Person(s) Staffing Entry: \_\_\_\_\_

Name of Person in Charge: \_\_\_\_\_

Phone: \_\_\_\_\_ (W) \_\_\_\_\_ (H)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ (W) \_\_\_\_\_ (H)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Division in Which You Wish to be Judged:

- |  |  |
|--|--|
| <input type="checkbox"/> Commercial Float          | <input type="checkbox"/> Horse Group   |
| <input type="checkbox"/> Club/Organizational Float | <input type="checkbox"/> Antiques      |
| <input type="checkbox"/> Youth Club/Organization   | <input type="checkbox"/> Individual(s) |

**ENTRY DESCRIPTION:** *It is essential that we have as much information as possible for the parade narrative. This is used for the people who announce along the parade route. You know your entry and/or organization better than we do. This narrative is your best publicity. The narrative will be put together in advance of parade day. Please take time to fill out this space below with this information.*

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*Return this form before Noon on Tuesday, August 6 to be judged:*

KVSH RADIO

126 W 3rd Street

Valentine, NE 69201

For safety precaution - we ask that you don't throw candy.

Call Byron Burdick for more information at 402-376-5396